

**AGENDA SUMMARY PAGE**  
**CITY COUNCIL MEETING OF: JULY 19, 2006**

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**DEPARTMENT: FINANCE AND BUSINESS SERVICES**

**DIRECTOR: MARK R. VINCENT**

☒ Consent ☐ Discussion

**SUBJECT:**

Approval of a new Supper Club License subject to the provisions of the fire codes and Health Dept. regulations, Brinker Nevada, Inc., dba Chili's Grill & Bar, 6505 North Decatur Boulevard, Roger F. Thomson, Dir, Pres, Secy and Bryan D. McCrory, Dir, Treas - Ward 6 (Ross)

**Fiscal Impact**

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No Impact

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Augmentation Required

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Budget Funds Available

Dept./Division:

Amount:

Funding Source:

**PURPOSE/BACKGROUND:**

Approval of a new Supper Club License.

**RECOMMENDATION:**

Recommend approval.

**BACKUP DOCUMENTATION:**

None